

TEMPORARY NO. 65274-T
APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUL 02 1999
Returned to applicant for correction _____
Corrected application filed _____
Map filed JUL 02 1999

The applicant **James R. Buell, V.M.D.**, hereby makes application for permission to change the **point of diversion, place of use, and manner of use** of water heretofore appropriated under **Permit 17392 Certificate 5946**

1. The source of water is **underground (Well No. 39)**
2. The amount of water to be changed **1.34 cfs**
3. The water to be used for **irrigation**
4. The water heretofore permitted for **irrigation**
5. The water is to be diverted at the following point **within the NE¼ NE¼ of Section 34, T.46N., R.33E., M.D.B.&M. or at a point from which the NE corner of said Section 34 bears S 89°56'21" E 1297.91 feet**
6. The existing permitted point of diversion is located within **the NE¼ NE¼ of Section 15, T.46N., R.33E., M.D.B.&M. or at a point from which the E¼ corner of said Section 15 bears S 2°40'25" E a distance of 1,636.70 feet**
7. Proposed place of use **T.46N., R.33E., M.D.B.&M. Section 14 W½ SW¼ Section 15 SE¼ Section 22 E½ E½ Section 23 W½ NW¼; SW¼; W½ SE¼ Section 25 W½ W½ Section 26 All Section 27 E½ E½ Section 34 E½ NE¼ Section 35 W½; W½ NE¼ 119.2 total acres**
8. Existing place of use **38.9 acres in the SE¼ NE¼ of Section 15, 39.8 acres in the NE¼ SE¼ of Section 15, and 40.5 acres in the NW¼ SW¼ of Section 14, all within T.46N., R.33E., M.D.B.&M.--119.2 total acres**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **April 1 to October 31** of each year.
11. Description of proposed works **drilled well, irrigation system, and circular sprinklers**
12. Estimated cost of works **in excess of \$10,000**
13. Estimated time required to construct works **1 year**
14. Estimated time required to complete the application of water to beneficial use **N/A**
15. Remarks:

Desert Mountain Surveying as agent
By **John H. Milton III, PLS, SWRS**
s/**John H. Milton III**
146 West Second Street
Winnemucca, NV 89445

Compared dl/cmf

Protested _____

OCT 29 1999
WITHDRAWN BY APPLICANT
Richard D. [Signature] STATE ENGINEER

65274-T
